Applause in Church?

"Wherever applause breaks out in the liturgy because of some human achievement, it is a sure sign that the essence of liturgy has totally disappeared and been replaced by a kind of religious entertainment." (Cardinal Ratzinger, the future Pope Benedict XVI)

"It is not fitting that the servant should be applauded in His Master's house." (Pope St. Pius X)

"...let him admire in silence: there is none to prevent him... Even the heathen philosophers - we hear of their discoursing, and nowhere do we find that noisy applause accompanied their words: we hear of the Apostles, making public speeches, and yet nowhere do the accounts add, that in the midst of their speeches the hearers interrupted the speakers with loud expressions of approbation... Christ spoke publicly on the Mount: yet no one said aught... I do not rob those who wish to be applauded: on the contrary, I make them to be more admired. It is far better that one's hearer, having listened in silence, should by his memory throughout all time applaud, both at home and abroad... Nothing so becomes a Church as silence and good order. Noise belongs to theatres, and baths, and public processions, and market-places: but where doctrines, and such doctrines, are the subject of teaching, there should be stillness, and quiet, and calm reflection, and a haven of much repose" (St. John Chrysostom, Doctor of the Church)

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"But the LORD is in his holy temple; silence before him, all the earth!" (Hab. 2:20)

"Silence in the presence of the Lord GOD!" (Zeph. 1:7)

If you don't applaud the Consecration, why applaud anything else?

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